



PALM LEAVES LIBRARIES





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1| The palm leaves libraries – our European Centre team

... *Your palm leaf has been awaiting you for several thousand years.*

The Palm Leaves were written by the Seven Sages (Septa Rishies) thousands of years ago for those who would come to ask about their fate sometime in the future...

Through the palm leaves libraries, you connect to your source and the palm leaf reader reads everything you need to know at that moment to live a happy life.

In the Czech Republic and Slovakia, Indian palm leaves libraries were introduced by Pavel Krejčí, whose life they changed. He often says: „Each of us is a uniquely cut diamond, and if people do and live what they enjoy, they live a happy life, they create positive energy.“ He has been fortunate in his work, his business and his psychotherapy practice. In 2009, fate brought palm leaves libraries in India and also the prestigious Indian Palm Leaves Centre of Master Veeraperumal Shivashanmugam in his path. Not only masses of ordinary Indians but also presidents, prime ministers, actors and singers headed to the centre every day. Pavel Krejčí invited two palm leaf readers to Prague, where in June 2010 they caused a sensation in the sold-out New Town Hall.

Today, those interested in palm leaf reading no longer have to travel to India. Using Skype, we can connect with real palm leaf readers in India from Prague. For further cooperation, Pavel from the Veeraperumal Shivashanmugam Centre has chosen the best reader from the best - Palanisamy Chinnappa - and he still works with him today. Pavel Krejčí has weaved his extraordinary life story and his experience with palm leaves into his successful book „Who we were, are and will be“ (knihy@dialog-lbc.cz).

European Centre team

Ing. Pavel KREJČÍ, Bc. Barbora HLAVÁČOVÁ, Palanisamy CHINNAPPA



Ing. Pavel Krejčí, palm leaf reading interpreter and your guide

My name is Pavel Krejčí, I did not originally want to be an interpreter and palm leaves libraries guide, but I became one. It was in my palm leaf...

I was born in eastern Bohemia and spent most of my time in the Eagle Mountains. No one in my family was into astrology or spirituality. I spent most of my time skiing, playing tennis and painting. Originally, I wanted to study at the Academy of Fine Arts or UMPRUM, but I didn't get in. It was a time of rigid socialist realism. Eventually I graduated from the University of Economics and Business, started working and got married. I led the material life of a workaholic. After forty, life began to cut into my time spent searching for its meaning. After getting divorced, I got my hands on a book about palm leaves libraries in India. I was fascinated and within a few weeks I went to India in search of my palm leaf. It was found, read to me and changed my life from the ground up. I decided to discover its meaning and also to understand who I am. I began to do only what I enjoyed and set aside at least a month or two each year to spend in India. I learned about Zen Osho meditation combined with painting (Japanese therapist Meera). Kundalini meditation became an integral part of my life. Other trips led to the Amazonia, Mexico, Little Tibet and Hawaii. My third eye opened. Through palm leaves, studying hypnosis and my psychotherapy practice, I found a way to help people in a particular way. It is my mission. I know many palm leaf readers and different kinds of readings across India. I also thank the palm leaf that was opened by master Veeraperumal Shivashanmugam in 2009. It was stated there that palm leaf reading is not only for my own person but to spread the mystery of palm leaves libraries in Europe. Through a fateful meeting with my friend, Palanisamy Chinnappa, in 2009 in Pune, I am in touch with the palm leaves libraries and the fate of the people. I am no longer looking for a spiritual master. I work as an interpreter of palm leaf readings at the centre. I am now at an age where I can afford to say things straight and call them by their real names.

Bc. Barbora Hlaváčová, palm leaf reading interpreter

I was born in Calgary, Canada, but grew up in the Czech Republic. From a young age I was attracted to all things ancient and magical. Therefore, from the moment I learned to read, I devoted myself to the study of astrology, pendulum work and reading cards. Of all the ancient cultures, I was most interested in the Egyptian. Answering questions about spirituality and the meaning of life has always been most important to me, so after high school I decided to study Religious Studies and Judaic Studies at Charles University. Due to my health condition at the time, I was exposed to many alternative healing modalities through which I began to learn about myself. Gradually, I experienced the activation of Kundalini energy, initiation into many energy systems (Reiki, Shambala, Lightarian, etc.), teaching in the Mystery School of Druids (Geomancy), taking courses in the RUŠ method... During that time I also established a connection with my patron, the Indian god Ganesha. Now my most inspiring spiritual source is working with Amazonian medicine, Afro-Brazilian cults and chanting during ceremonies. In fact, I love music and especially chanting, which is a source of joy and happiness in my life. I learned about palm leaves in 2012 when I attended a lecture with Pavel, Palani and Shiva. Since then, information about them kept coming in until as fate would have it, an offer came up to interpret a palm leaf reading. I am very grateful for everything that has happened in my life so far. It is a great honour for me to be present at each reading, when the gates between our world and Akasha open for a moment and one connects to one's spiritual map, through which one can find the path to the treasure of self-realization here on Earth in this lifetime. Thank you.



Nádí Palanisamy Chinnappa, palm leaf reader

My name is Palanisamy Chinnappa, I did not originally want to be a palm leaf reader, but I became one. It was in my palm leaf.

I was born into a poor village family in Kumarakudi, South India. My grandfather was an astrologer and my uncle in Chennai was a renowned palm leaf reader, hopefully building a large palm leaves centre here. After primary school, I went to high school and then to university, majoring in physics. After graduating, my father died. My mother was a housewife, and when a traditional family in India suffers such a significant loss, it is not easy to cope. I was looking for a secure livelihood and a permanent job in the government sector could have been the solution. I started looking for a job, working for my uncle - a palm leaf reader, as they say - from scratch. I did everything

- studying, interpreting, cleaning, washing and buying everything needed to run the palm leaves centre. I had decent English, accompanied foreign tourists on their trips to Hindu temples, and helped with karma purification rituals. In the process, I was always looking hard for a stable job in the government sector. It didn't work out and it came down to my uncle's words that I would end up becoming a palm leaf reader anyway. My uncle and other masters observed how I was doing as a recorder, how well I could interpret, how humbly I approached people, how I could respond to the problems that people came to the center with in large numbers. After a long period of preparation, the day of the full moon came when my uncle called me and said I could start working as a palm leaf reader in Chennai. Later I worked in Chidambaram where I met my future colleague Shiva (Veeraperumal Shivashanmugam) whom I accompanied to palm leaves centres in New Delhi and Pune. I must say that the Pune centre has become one of the most prestigious palm leaves centres of India and has produced many distinguished palm leaf readers. As Shiva's right hand man, I too have gained many valuable experiences here. It was also in Pune in 2009 that I met my friend Pavel Krejčí, who had come from Europe. It was a fateful meeting. I work at the Sri Agasthiya Mahashiva Sukshama Nadi Astrology Centre in Mayiladuthurai in the state of Tamil Nadu, India. I am married and my wife Sumatra and I are raising three children.



Palm leaves libraries

The palm leaves were written by the seven sages (Sephtha Rishies) 6 to 7 thousand years ago for those who would come to ask their fate at some future time. Why did these wise men actually do such work for posterity? They knew that the present challenging time of „Kali Yuga“ (Dark Age) would come, when civilization would be dominated by the material, when man would be judged by what he has and not by what he can do, when one political party would succeed another, so that the day after their election politicians would forget their promises and devote their efforts to benefit themselves. They knew that the media would be dominated by violence and sex and culture by cheap global entertainment for the broad materialistic masses.

For whom did the seven wise men actually write the letters? There are many theories. One of them says that the people the palm leaves reach are those who have been in high vibrations in past incarnations. In the palm leaves libraries there are scrolls that describe information about continents, countries and nations. But the readers will be interested in the scrolls which contain the destinies of people. Each chapter describes health, relationships, careers... We learn when it is appropriate to make a major life decision, whether it is choosing a school, assessing the suitability of a life partner, having a child, etc. It also shows what to avoid and what to watch out for (health, road accidents, accidents in the countryside, direct contact with a terrorist

act or war). The question of what is our mission in this life, which of our past lives is negatively influencing the present one and how to eliminate such influences is essential. The palm leaf can also provide answers to questions of an intergenerational nature, where, for example, some afflictions are mysteriously passed from one generation to the next. From the palm leaf one can even learn the date of one's own death. Before the actual reading, we can ask the interpreter to pass along such information to the reader.

Where can they be found?

The cradle of palm leaves libraries is Tamil Nadu state in South India. But libraries can also be found in other Indian states, in Tibet, in Bali, etc. Tamil Nadu is bordered by Kerala to the west, by Karnataka to the north west and Andhra Pradesh to the north. The coast is lapped by the waters of the Bengal gulf from the east, where the island of Sri Lanka is also very close. After India achieved independence in 1947, Madras state was formed as a result of the British presidency which included almost the whole of the present Tamil Nadu region, coastal parts of Andhra Pradesh, north Karnataka and some parts of Kerala. The state borders were later rearranged according to local languages. Consequently, in the second half of the fifties the Madras territory was reduced to the area where the Tamil language dominates. In 1968 the state was renamed Tamil Nadu, which means the "land of Tamil people".

Human activity started in Tamil Nadu 300,000 years ago, but still it is not proven when and where the original Dravidians came from. Around 1200 B.C. South India was occupied by an ancient civilization which was characterized by their monumental stone sculptures. The first big dynasties that ruled this region were the Pandja in the central region, the Chola in the east and the Chera in the west, around 300 B.C. The dominance of these dynasties changed over time. In a later struggle for independence, the Tamil people won and the Madras presidency region was replaced by the autonomous Tamil Nadu state. At present, Tamil Nadu is the fastest growing state in India.

2| First palm leaf reading

... *We do not have to travel all the way to India for palm leaf reading.*

The palm leaf reading is done remotely via Skype from the European Palm Leaves Centre in Prague in connection with South India.

The first palm leaf reading consists of two parts. The first is passive. We listen to what is read to us and take notes. In the second part we can actively ask questions.

Part one. We learn everything we need to know at that moment. That's not a phrase. For life reflects past karma („As you sow, so shall you reap“) and predetermines the major events in life (health, partnership, education, work and mission in life). We can even learn the exact date of our death. Before the actual reading, however, the reader can be asked to omit such information.

Part two. In the second part we can ask questions. It is good to prepare about six simple specific questions. If the question is about a specific person, e.g. whether we are a good match for a life or business partner, we need to find out the date or even the time of their birth beforehand. Often interviewers fail to formulate the problem specifically and come up with very complex and skeletal questions that do not describe the request sufficiently. As a general rule, we get a specific answer to a specific question. Therefore, let us rather formulate a sequence of short questions describing the problem precisely.

If we get information about karmic debt in the first part, it may be useful for us in the second part to learn where the debt comes from, what occupation we had, what deeds we committed, and how to process the debt. We can ask which incarnation it was, how many lives we are currently living, and ask for brief background information relating to the life immediately following in our human incarnation. People also often ask what their mission is in this lifetime.

Sometimes we don't know exactly what to ask. It's simple. Let's ask ourselves, what do we actually need for a happy and harmonious life? We may agree on basic questions related to health, partnership, work or business. We might be interested in the karmic connection with our child or a relative. Sometimes people don't prepare questions but wait for what is said in the introduction. If possible, try to avoid very general questions. This is because we will get general answers to such questions, and they may not satisfy us. If something is not read from the sheet, or we have forgotten to ask, we are not supposed to know at that moment.

What happens?

For the reading day, we prepare a recording device - a phone, audio recorder, camera, computer, etc. This is sensitive personal information, so the interpreter does not provide the recording for us. We set aside a quiet time from 7:50 am to about 6:30 pm. On the day of the reading, we arrive at 7:50 a.m. at the Palm Leaves Centre located on the 5th floor of the Drutěva building at 54 Dělnická street, Prague 7 or you join via Skype at the given time. We are guided through the day by an interpreter and in each entry we see the palm leaf readers in South India (hereafter referred to as the reader) on the computer screen in front of us. The reader reads everything one can learn at any given moment from the day of the reading almost to the end of one's life. This is really not a platitude. It is just that sometimes it is difficult to accept this thing. To begin with, the reader seeks our palm leaf by asking questions, and we answer yes or no. Eventually the reader „guesses“ our date of birth, our first name, our parents' first names, the number of siblings, our husband's first name, and other information, the last question being whether all of this essential information is correct. Then the reader will show us our palm leaf via the camera, which we can take a picture of as a souvenir with the camera prepared in advance. Then the reader goes away and „sings“ in a kind of altered state all that is to be revealed to us, and the recorder carefully writes everything down in a notebook. In this part we are not pictorially present in India.

The time waiting for the actual reading can be spent consulting the questions with the interpreter. It is important that the interpreter understands the questions. As soon as the reader is ready, we are face to face again. This is exactly the moment when we ask the reader to omit information about our death or, on the contrary, to provide such information (theoretically, it does not have to be about our death, it could be the date of death of our parents, etc.). The reader reads in Indian English everything we are to learn and the interpreter translates everything into Czech. The translation is not literal and is adapted to the conditions of the work with palm leaves. As soon as this section ends with the word „Suba“, we can ask the prepared questions, including those that occurred to us from the reading. There is no time limit on the reading or interpretation of the palm leaf. Pavel Krejci was present in India for a reading for a German television reporter that lasted three hours. Pavel's reading in 2013 was actually four hours long.

Once the reading is over, the reader processes all the „corrective actions“ from the last chapter of the reading. In this part we are not present with the image, and once the reader has processed these measures, whether it is clearing karma, processing various blocks and, e.g., eliminating the negative astrological influence of the planets on our person, it sends specific instructions on what needs to be done to clear karma and eliminate negative things. The subsequent work need not concern only us. We may be able to work through things caused by past generations that stretch like a red thread to us, our children or grandchildren.

In summary

Please set aside a quiet time from 7:50 a.m. to approximately 6:30 p.m. on the palm leaf reading day and bring any working recording equipment you know how to use. Prepare specific questions and also decide if you want to know information about the date of your death.

Cost

The 6,600 CZK price includes processing of the order, preparation of the reading by a palm leaf reader in South India, the actual reading of the leaf including answering the interviewer's questions via Skype (we see a real palm leaf reader on the screen in front of us), and unlimited time for translation from Old Tamil to Indian English on the Indian side. The price also includes unlimited time for translation from Indian English to English, a small gift and one hour of possible follow-up consultation with Pavel Krejci.

3| The second and subsequent palm leaf readings

... For those who have the opportunity and want to learn more.

The palm leaf reading is done remotely via Skype from the European Palm Leaves Centre in Prague in connection with South India.

If the first reading has not been restricted in any way, a second reading can proceed. We will prepare six key specific questions in advance

If we are about to make a major decision in our personal life (getting married, planning to conceive a child, buying an apartment, building a house, moving abroad, changing jobs, choosing a university, the date of a medical operation, implementing an interesting project or business plan, etc.) it is advisable to ask for another palm leaf reading in the same way, unless the subsequent reading was somehow time-limited during the first one. For example, one client's second palm reading could have taken place after she turned 30. For the second or subsequent reading, again, prepare about six essential questions in advance. These can be very specific, for example, if the first reading specified a period for finding a suitable partner and he or she has already entered your life, it is advisable to ask about compatibility, where, for example, approximately 15 parameters of compatibility are examined (understanding, finances, intimate life...) and perhaps also a suitable wedding date. Or when we should quit our jobs and devote ourselves fully to violin making, etc. Often people ask about a specific project, whether it concerns their personal life (building a house) or their business (building a sports centre). Even in these cases we can get valuable information that will save us time and effort. We can ask questions about when to start the project documentation, when to „dig the ground“ and what to do beforehand to support the project (mantras, space clearing, etc.), compatibility of the staff of the future sports center, and the best date for opening. If we are interested in the question of work, we ask whether it is more appropriate for us to be employed or to engage in entrepreneurial activity at a certain time. If it is more profitable to be in business, we may also ask, for example, whether it is better for us to work in metal or in fine wood, and when is the best time to start a business, or what needs to be done before such a major change. Similarly, if we are unsure about certain periods of life after the initial palm leaf reading, we can formulate a general question regarding health from the time our palm leaf is opened almost to the end of our life. The reader will reliably tell us what possible health problems may arise in each period of life, and we can finally ask whether we will be mobile and enjoy good mental or physical health until the end of life. If we are interested, we can ask for the exact date of death.

Ideally, the interested person's questions „come“ in his meditation, in a dream, and so on. If not, we formulate them in a waking state with a relaxed mind.

How many times is it possible to have a palm leaf reading?

The palm leaf reading can be repeated at any time, as long as there was no time limit in the previous reading. It is advisable to prepare six questions for the second and each subsequent palm leaf reading, which can be asked in a dream, meditation or otherwise. The questions may arise subsequently after the first reading, when one may learn about a future situation in which a major decision needs to be made. For example, we learn that in two years we may meet our life partner. The desired situation will arise, but we hesitate to take the fateful step? In such a case, we can reopen the sheet, ask to find out the compatibility between us and the future partner, and we can also ask for the optimal wedding date.

In summary

Please set aside a quiet time from 7:50 a.m. to approximately 6:30 p.m. on the palm leaf reading day, and bring any working recording device you can operate. Prepare specific questions and also decide if you want to know information about death.

The price is the same as the first reading, 6,600 CZK. The price includes processing of the order, preparation of the reading by a palm leaf reader in South India, the actual reading of the leaf including answering the interviewer's questions via Skype (we see the actual palm leaf reader on the screen in front of us), and unlimited time for translation from Old Tamil to Indian English on the Indian side. The price also includes unlimited time for translation from Indian English to English, a small gift and one hour of possible follow-up consultation with Pavel Krejci.

4| How to work with the content of a palm leaf prediction and with remedies

... the remedies we make are not just for ourselves, but also for future generations of our families.

The content of a palm leaf prediction

Let me give you an example of how we can specifically deal with the information we have received about our life partner. If we do not want to go into detail about whether we are suited to each other according to Vedic astrology, the following lines need no attention. If the stars and astrology are close to us and we want to use Vedic astrology in choosing a partner to find out if we have the aptitude for long-term partnership, the following example may serve well.

When working with a particular message, we may find that everything we have been read relates to our future suitable life partner, for example. We need to know how the date of the partner's birth corresponds to what we learned in the previous palm leaf reading. For example, „Between the 29th and 33rd year of life you may meet a partner who will be a good person of good character, and you will subsequently marry and have a child.“

If she inquires further about her future partner on the basis of this statement, she may be told that he will be a foreigner three years older than her, his name will contain four or more letters and will begin with J or P. However, the woman wishes the partner to be in tune with her according to Vedic astrology. How to proceed? If such a man or men actually enter her life during the above period, she should find out his or their exact date of birth, and if necessary the hour of birth, and then can contact Mr. Jiri Kostelecky (indujik@gmail.com). Jiri deals with Vedic astrology and will tell the interested woman whether or not he is a suitable man according to Vedic astrology. If he is, there is an opportunity to inquire through another palm leaf reading about the most suitable wedding date. Because here too, if we are in the right place at the right time, we make good decisions.

Of all the past instances of inappropriate decisions regarding marriage dates, I will cite one. The fiancés chose an inappropriate wedding date. The father of the groom-to-be, in his palm leaf reading, inquired about the appropriateness of a June wedding date. This date proved to be unlucky and he was advised to visit the temple and perform a ritual that would mitigate the effects of the chosen wedding date. The father duly did everything and returned. Although the drastic effects of the inappropriate date were eliminated, the bride changed her behaviour towards her fiancé, became sulky and irritable, and they stopped understanding each other. Eventually, the planned wedding was abandoned, and several months later the fiancés separated for good.

Remedies

The palm leaf also includes a chapter on what we can do to counteract negative things we would rather avoid in the future. After reading the palm leaf, the reader will process this chapter and we will receive it in written or electronic form. If the palm leaf reading was „just“ a reading, or a prediction, and it was not possible to actively work towards a remedy, I would certainly not be involved in this mystery!

What good would information such as „After the age of 48, beware of problems with organs in the chest...“ or „Between the age of 56-60, beware of contact with war or terrorism when travelling abroad...“ be if one did not also receive tools to counteract or eliminate the effects of such events. In short, we are living a scenario in our lives and we are supposed to have that experience whether we like it or not. It may happen that we go on a sightseeing trip to place XY during the period in question and that something happens there. However, in the palm leaf reading, we were warned to be extra careful when traveling abroad. If we do not tempt fate and make amends, supplemented by the recitation of mantras, let us be sure that something will happen in city XY in question, but we will not be there.

Some people see the information regarding remediation as some „multi-cost“ palm leaf reading. This is a mistake. We took responsibility for ourselves and completed the first palm leaf reading. It will remain just a reading of information unless we implement corrections, clear our karma or push the negative astrological influences of the planets on our person. No one is going to do it for us, no health minister or defence minister. We are the authors of our own luck. The work we do is usually not only for ourselves, but also for our children and grandchildren.

The remedy is a unique part of the Vedic scriptures where the ancient sages come up with defining rituals for purifying karma and eliminating the negative astrological influences of the planets. The problems of our present life are the result of the karmic debt of our past life. Thanks to Vedic astrology, it is possible to work actively with karma in the present life. These solutions - the Pariharas - apply to all kinds of human difficulties. The remedies generally concern the recitation of mantras and the performance of special rituals at specific points that directly affect the current stage of our lives. These include poojas (read: puja), mantras and rituals, making a gift (e.g. treating or gifting poor people) or vagya - wearing a ring or a

special necklace, etc. All these solutions depend on the kind of dosha we have. Dosha is the Sanskrit word for „corruption, adversity, danger“. There are different types of dosha such as Manglika Dosha, Sarpa Dosha, Kalasarpa Dosha, Putra Dosha, Pitra Dosha and others. All these doshas can be transcended by practical solutions.

Some of the solutions we can handle ourselves, for example, by reciting mantras or visiting the places where the karmic debt occurred, others can be done for us by a brahmin, priest or shaman. Some are completely original and always depend on the palm leaf reader and his skill in preparing them for us. The remedy may not always be to visit Hindu temples, but if they are transcribed by the palm leaf reader, it is the most effective way of working on oneself. It can be said that as a rule we are to go back to the place where the karmic imbalance arose in a past life and clear the karmic debt, whether it was in Prague, Peru, India, or Sri Lanka.

Someone can perform the rituals in the Czech Republic or elsewhere in Europe, others can make amends through a palm leaf ritual (since 2014 this can be performed at our centre in Prague), a long-term support ceremony (performed by a brahmin in India for a period of, say, 240 days), or by visiting Hindu temples in India.

The long-term support ceremony will help to eliminate the „bad“ in the coming period and help us to accept the „good“. A ceremony, one for example called the Lakshmi Mantra (240 days), is performed daily for us in India by a brahmin according to precise rules with a prescribed „package“ of offerings (scented sticks and incense, coconut or cow's milk, fruit, flowers, men's or women's clothing, firewood, etc.). There is a fee for the ceremony (the brahmin has to buy the offerings, but does not invoice or barter with us). If we are to undertake a journey, it is advisable to undertake it. If we have to visit the Hindu temples of India, we can go in person with Palani, the palm leaf reader, and similarly inclined people, and as per the instructions of Palani, do whatever is necessary to purify karma and eliminate the negative astrological influences of the planets. We book for the journey of the following year in June of the previous year.

5| How to work with weekly mantras

... For those who want to do more for themselves.

Pictured are the gods Saraswati, Lakshmi and Ganesha (from left to right).

Note: If we are not practicing Shivaists, it is quite inappropriate for us to use a picture or statue of the dancing god Shiva.

We place the picture so that we are facing him and our forehead is facing east. We use a mala (108 beads) to concentrate on the recitation and not have to count how many mantras we have already recited. The use of the index finger is not allowed while „counting“ the beads. The best time to recite the mantras is between 4am and 10am. It is advisable to take a shower before the actual recitation, and we can drink water or tea, but we should postpone breakfast until after the recitation of the mantras. The mantras are given as they are recited and can be recited in your head or half

aloud. The number of recitations of each mantra is given in the figure. If we forget to recite the mantras in the morning, or if we don't have time, we can keep the picture on our mobile phone and recite them as many times as our favourite number. We can keep one mala at home and one in the car or in our purse.

Note: Saturday's mantra for Saturn is recited with our forehead facing north. If we want to increase the effect of this mantra (for example, to counter the threat of conflict with war or terrorism), we recite it in black clothing and after reciting it, we feed black birds and animals and give food to poor or afflicted people.

The image can be the basis for a simple home altar, and before reciting we light a scented stick and a tea candle, and put flowers in a vase. We can also write our wishes down on paper and put them with the picture. We do not use negatives or the word „I want“ when making a wish. The universe deletes the negatives, and if we use the word „want“ to make our wish, we are left with a wish and the deed is done...



6| A journey to India

... Are you tempted by the idea of working out your karmic debt? Come with us to South India.

What will you need?

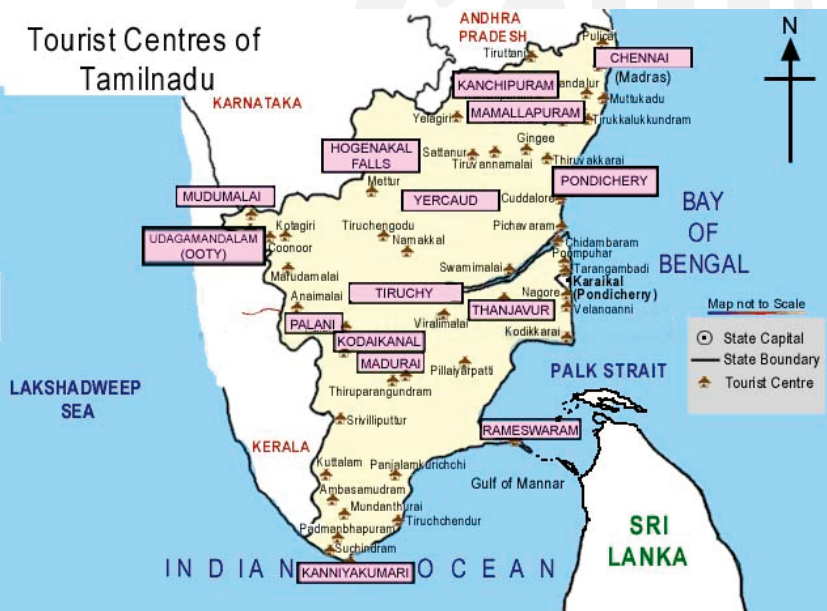
Time, roughly 14 days the last week of January or early February next year and an order sent as per the instructions you received after reading the palm leaf.

Respect for sharing the list of places to visit with the list of places of the other participants in the trip.

POMÍČELI Siva	„Om namá Šivája“	PÁTEK Venuše	„Om sukrája namahé“
ÚTERÝ Mars	„Om angarahája namahé“	Lakšmi	„Om Lakšmijé namahé“
Karthig	„Om karthikeya namahé“	Ganešja	„Om Ganešja namahé“
		Durga	„Om Durgaje namahé“
STŘEDA Višnu	„Om Višnuvé namahé“	SOBOTA Saturn	„Om Šanyjé namahé“
Lakšmi	„Om Lakšmijé namahé“	Hanuman	9x „Om Marutijé namahé“
Hanuman	„Om anjanéja namahé“		
ČTVRTEK Jupiter	„Om Guruvé namahé“	NEDĚLE Slunce	9x „Om surája namahé“
		Nine planet	9x „Om Navagrahája namahé“

Average health, independence, patience, respect and humility for South India, its customs and divinity.

Tourist Centres of Tamilnadu



- Finances to purchase the airfare and for the services provided in India - specific costing for services in India is done each year according to the specific itinerary and number of people in the group.
- Return ticket from Prague to Chennai, India and visa, insurance, vaccinations, etc. to be arranged by you. You will receive information about the specific flight at the information meeting in September.
- Thoughtful consideration of whether to extend your trip before or after with an individual stay in India or another destination.
- Acceptance that this is not a standard tour with a tour operator. Going on your own and respecting the general travel rules and recommendations of your Palani guide for your own well-being, health and safety.

India - Tamil Nadu state map

Palanisamy Chinnappa's palm leaf reader and his 'Soul Pooja' at Rameshwaram for the souls of his ancestors to attain peace.



7| Vedic treatments (rituals) - remedies in detail

... *What can affect our karma?*

Once the palm leaf reading is finished, the reader will process the appropriate chapter of the palm leaf, which is reserved for our correction. What is that? It is a specific instruction on what needs to be done to clear karma and to eliminate negative things and negative influences of the planets. It is, in my opinion, the most important part of the palm leaf, because we can go to work and specifically remove the various blocks that, for example, persist in our family, lineage, etc., to purify the matter in question so that we and our future generations will not have to encounter a similar unpleasant matter. The work that we do is usually not only for ourselves, but also for our children and grandchildren.

Homam – is an ancient ritual performed by a group of clerics in the form of a fire sacrifice (fire offering) in reference to the gods.

Yantra – is more effective than the image of a god. According to sacred texts, the worship of yantras can bring prosperity, peace and health, as the god resides in the yantras.

Pooja – is an effective tool and the most commonly recommended form of treatment by sages of old. It is an offering to the god and is a plea for divine guidance and help. The performer of the pooja uses offerings, prayers and ceremonies to secure a religious connection and ask for help and divine guidance.

Gift – is one of the easiest forms of healing. A gift can be anything donated to the poor, the handicapped or even orphans, which provides inner peace of mind and blessings. Through gifts we become an instrument to help the poor. Gifts on our birthdays, anniversaries, etc., are most meaningful. In a palm leaf our gift is quite precisely defined, usually accompanied by a mantra or other treatment. If there is no delineation, it makes no difference whether we make a gift to the poor, orphans, handicapped children or blind people. Let us try to avoid such forms where it is impossible to see where the gift ends up. Let us spend our time ensuring that the help does not go to waste, let us help people in their daily lives, in the office, in temples, educational institutions, hospitals, etc.

Fasting – has been a part of religious ceremonies since ancient times, on selected days fasting (abstaining from food and drink for a limited time) is recommended just because of the planets. A person observing fast and using a rosary or rudraksha mala finds inner peace by chanting the mantras of the current planet.

Meditation – helps the mind to calm down and protects it from mistakes, relieves it of tension and increases alertness. It helps us to find the right solutions, improves overall physical fitness and control of the physical body.

Japa – is the easiest and surest way to become aware of God. The repetition of any mantra or god's name is known as Japa. It is literally spiritual food for the hungry soul. We can realize God in everything and everywhere. The repetition of the divine name helps to quieten the mind and leads to the confession of a deeper understanding of one's own divine nature. By practicing Japa or mantras we remove the impurities in the mind and our sins. Before beginning Japa, we take a bath or at least wash our hands or feet, face and mouth. Use a tulsi mala of 108 beads, a rudraksha or rosary beads. Use of the index finger is not allowed. Choose any mantra or divine name, chant it 108 times a day, preferably early in the morning between 4 and 10 am, the best time for Japa. When performing it, we sit facing east or north. Repeat the activity at a reasonable pace - neither too slow nor too fast. We try to connect Japa with the rhythm of our breathing and meditate in a form appropriate to our deity. We observe the silence and avoid being disturbed. Then Japa will purify our hearts, we will realize our life's mission and enjoy the infinite divine blessings.

Mantra – means „letting go of the mind,“ a special divine formulation that, if repeated, will lead to complete awareness of divine consciousness. A mantra is a collection of ancient literal, energetically charged repetitive constants. The repetition of the mantra has mysterious effects that bring us closer to God. It represents consciousness itself; it becomes a way of awakening the hidden inner consciousness.

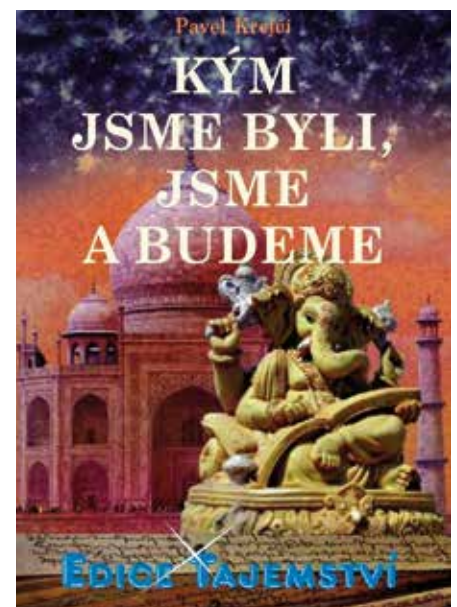
8| Book by Pavel Krejčí “WHO WE WERE, ARE AND WILL BE” (DIALOG LIBEREC)

... *Everything is as it should be.*

Pavel Krejčí has written his unusual life story and his experience with a palm leaf and his stay with a real palm leaf reader in South India in a distinctive and readable form in the successful book „Who we were, are and will be“ (Published by Dialog, Liberec, orders - knihy@dialog-lbc.cz).

A few years ago Pavel Krejci read a book about palm leaves libraries in South India, in which the life stories of people who would come to this library in the future were written thousands of years ago. Unbelievable. He was excited and curious.

After a short time, he made a trip to India and visited one of the libraries where a palm leaf reader found his palm leaf and told him its contents. The author learned not only the details of his past incarnations and present life, but also information about events that would and would not occur in the near future. He was so impressed by the accuracy of the facts he learned from the reader that he soon abandoned his civil profession and began to investigate the mystery of the palm leaves. Is our destiny 100% certain? Is it defined by past karma? Are we meeting our destiny, or is it meeting us? Can we change it, avoid tragedies, or at least skew it for the better? Are we paying with life's adversities for our past mistakes? Have we met our loved ones in past lives? Are we still being born again? Can we read the exact date of our death?



After several years in the author's life, the events the reader predicted did indeed occur. Pavel Krejčí then invited two palm leaf readers to Prague, where they caused a sensation in the sold-out New Town Hall. Nowadays, those interested in palm leaf reading no longer have to travel to South India, but can connect via Skype from the European centre in Prague directly to the palm leaf centre in South India and the actual palm leaf reader they see on the screen in front of them.

9| Frequently Asked Questions

... Many more answers than you think await you in your palm leaf.

Can we influence our destiny?

Yes, we can. 75-80% is given, 20-25% can be influenced. We live our whole lives conditionally and we have to be careful about our health, our finances or when crossing the road, etc. The palm leaves tell us at what times we should be even more vigilant, for example, when we are in the countryside, on the road or when travelling. The date of our death is given and life cannot be prolonged. We only shorten it if we tempt fate, for example. In reading the palm leaf we can ask that our death or the death of our loved ones not be spoken of.

Why go to the Palm Leaves Library? Do we have to go to India then?

Reading a palm leaf is really reading from our source. It is really a reading, not a prediction. What's the difference? In a prediction, we expect it to „happen“ on its own. In the palm leaf, besides the information, we get primarily specific guidance on how to clear what is blocking us from a happy and harmonious life. After clearing karma, we are already working on being able to accept the „good“ and suppress the „bad“. It is a good tool for this current very challenging time of transformation. The chapters cover health, partner relationships, career, family life, when it is appropriate to make major life decisions (school, marriage, compatibility with a partner, appropriate time to conceive a child, information regarding a business venture, etc.) and what to avoid and when (health, a road accident, an accident in the countryside, a direct encounter with an act of terrorism or war). A crucial question for the interviewer may be what is his or her mission in this life and which of the past lives significantly influences his or her present life. The exact date of death is also in the palm leaf and we will find out unless we ask the reader to disregard this or other death-related information before the actual reading. The palm leaf may also give answers to questions of an intergenerational nature, where, for example, some afflictions are mysteriously passed from one generation to the next.

Who is in contact with me throughout my work with the palm leaves library and who will read my leaf?

Working with you is the translator and nadi of Palanisamy Chinnappa, who was chosen to work at the Prague Palm Leaf Centre by Eng. Pavel Krejčí. He is the best of the best from the school of the renowned master Veeraperumal Shivashanmugam. The master has worked for top leaders of public and political life and for several Prime Ministers. In working with this nadi, we get several other benefits which have a great impact on the outcome of our work. Firstly, he is a university graduate, has a good command of Indian English and there are no inaccuracies caused, for example, between a palm leaf reader and a commercial translator from Old Tamil into Indian English. Another aspect is social and spiritual, and also that, in addition to palm leaf reading, every year he organizes spiritual journeys for many people so that they can not only receive the information contained in the leaf, but to accompany them to places where they can remove karmic burdens and blocks in their lives. The reader's social sensitivity has been developed through his years of practice and experience of applying the ancient mystery of the palm leaf to Western civilization. The spiritual aspect is that after many practices in different states of India and the world, he has indeed taken refuge in the cradle of palm leaves libraries in the south of India, living with his family in humility a traditional life filled with daily spiritual work. For several months of the year he stays in strong spiritual places.

How do I work with the information I get?

This is individual and depends on whether one wants to work on oneself or not, because after reading the palm leaf - unlike other tools - we get specific guidance on what we can do to improve our lives, especially what to do to counteract events that are not favourable for us. Each of the many ways is tailor-made for our life's crossroads.

Please ask for more information about Indian (Vedic) astrology.

According to Western views, the foundations of astrology were brought to India after 330 BC when Alexander the Great conquered parts of northern India. Thus, Indian astrology originated in Greece. Indian astrologers, however, disagree and claim that Indian astrology originated in the Vedic period of Indian history, concurrent with the emergence of the Vedas. So perhaps as far back as 12,000 years ago... In India, science, philosophy and religion are products of the same principle. They form a whole from which knowledge about man and the world is derived. Indian astrology works with nine „bodies“: the Sun, the Moon, Mercury, Venus, Mars, Jupiter, Saturn, Rahu, Ketu. Nine is the key to the whole system; adding any other body would break the system of predictions in particular. So it doesn't work with Uranus, Neptune or Pluto. Aspects are seen as a conjunction of the energy of the planets, the intrinsic nature of the aspects is not considered. The significance of an aspect is determined only by the weight and position of the planets. One does not work with exact aspects as in Western astrology, one merely subtracts the appropriate number of houses. Even empty houses are aspected. Each planet aspects in conjunction and opposition. The other aspects apply only to Mars, Jupiter and Saturn, but still differently (and asymmetrically) to each of them. Scar and Ketu are not usually considered for aspects.

Source: Vedic astrology RNDr. Vladislav Šíma

I hear you go to South India every year. I'd like to go with you next year. What can I do?

Yes, every year we make trips to South India right into the heart of the palm leaves libraries. Those who are interested in coming to India individually usually arrive at the end of January or in the first week of February, which as far as weather is the most acceptable month for the average European.

During the approximately two-week stay we do not have to worry about anything, everything is organized for us directly by the palm leaf reader. We visit Hindu temples and through absolutely concrete work we create the potential for a much better handling of all life's crossroads, whether it is the choice of school or profession, a planned operation, the harmonization of life with a partner, a suitable marriage date, the conception (adoption) of a child, success in work or business, a lawsuit, energy work or spiritual awakening, a mission in this life and other events. If you are interested, sign up for a trip to the Cradle of Palm Leaves in South India by June 18 of the current year for February of the following year. Before that, however, we recommend that you have your palm leaf found and read. As a rule, an informative meeting will be held in Prague in September, where interested parties will receive all the necessary information. Some tour participants will extend their stay in India before or after the tour by staying in Sri Lanka or in India itself, in the popular resort of Mahabalipuram near Madras (Chennai) and relaxing on a sunny beach in the Bay of Bengal or with Ayurvedic massages.

Who are the „hopefuls“ or palm leaf readers? Can I become one too?

In most cases, the job of palm reader is passed down in a family from one generation to the next. It's a life's calling that one is destined for. Palm leaf readers study for a long time - several years, and although it is a family tradition, they are not sure in advance that they will become a true hopeful. In order to „learn“, one must first learn Sanskrit and be able to read and write Old Tamil fluently. In the course of their studies, they start from scratch and are constantly subjected to many tests from when they are in the position of a helper in the palm leaf centre, to an interpreter, to an actual palm leaf reader. Until 2016, this occupation was the privilege of men. Currently, a woman is reportedly reading the Old Tamil texts. However, there has been no opportunity to visit her so far.

Can you please describe what a palm leaf looks like?

This is individual - different bunches of palm leaves are found in the north of India, others are in the south in Tamil Nadu. The length, width and thickness of the bundles also vary, as do the bundles dedicated to different sages. The leaves are actually made of palm leaves in which texts in Old Tamil are engraved.

I've heard that all you need to find a palm leaf is a print? Yes, some palm leaf centers work with a thumbprint, others will ask for the first letter of the first name (or date of birth), and there are other ways of hedging the record. But what is essential is that in the initial phase of the palm leaf reader's work (matching) it reliably „guesses“ everything that precisely identifies the person of the interviewee, that is, first name (second, even unrecorded first name), marital status, parents' first names, information about whether the parents are alive, information about siblings, first name of the wife or partner(s), number of children, what school you graduated from, whether you are employed or self-employed, etc.

The Czech Republic was the first country in Europe to get palm leaf readers, in 2010, and some changes are moving faster... You see, in the period of transformation (Kali yugi - change of form), not only in our work with palm leaves but also in our daily life, we are facing many changes and forms. In fact, the whole world is undergoing rapid and profound changes. Everything old, traditional and established is losing its solid foundations, and the new often has not yet formed a distinct expression. The knowledge that everything created does not remain what it once was is growing. This state is called „pralaya“ - the end of form. It is the process that accompanies „Yugas“ (the name of an epoch within its 4-part cycle) in its transformation, in its transition from one of its stages to the next.

How do I know if it's really my palm leaf?

If a leaf is found, then before the actual reading there is what is called „matching“, or finding the correct bundle of palm leaves and within that finding the matching palm leaf(s). Nádí asks questions to which you answer only yes or no, and in the final step the reader finds a leaf in which your name, date of birth, names of parents, partner, lover(s), etc. are exactly spelled out. Finally, the palm leaf reader will ask if all the information it has repeated is correct. If they match, you answer YES and gain confidence that this is indeed „your“ palm leaf.

I am afraid that I may receive bad information. What to do?

I often encounter this fear and always answer that palm leaves are for those who are ready to take responsibility for themselves. This is essential. As the palm leaf reader often says - all people make mistakes. We make mistakes in this life, we made mistakes in past ones, and our mistakes create a karmic debt because our mistake can affect someone next to us, whether we have been unfaithful to someone, robbed our own sibling of family property, killed an animal, or given people poor quality medicine, etc. But our ancestors could also have made mistakes, passing on their unprocessed karmic burden to us as a torch. If we choose to enter the door marked „Palm Leaves Library“, we may hesitate because the destiny behind its door has often been hundreds of years in the making. We question whether we have the strength to purify ourselves and thus our next generations, our children and grandchildren. I can tell you from my experience that in the end people are happy, they clear their karma and suddenly see things that were obscured before. This will allow us to better fulfil what we have as our mission in this life. In the end, we can be warmed by the feeling that we have done all we can for our next generation.

I would like to tell you that there is no bad or good information, but let's admit that we could quite happily do without some moments in our lives. Can they be left out of the palm leaf reading? Generally, one can ask at the beginning of the reading of the leaf that the reader not say information regarding death, either our own or that of our loved ones. People from Europe usually do not want to know this information. But the other information we are to be given - I repeat often that at any given moment we will know everything that is to be read from the sheet. The source, if we wish - the Akasha - is very wise and wisely „doses“ us with what we are to hear at any given moment and what has time for possible subsequent reading when we pass through the next crossroads of life. Sometimes only our rational minds, along with the visor clouded by karmic debt, do not allow us to accept a reading here and now. We have a Czech mantra that tells us that everything bad is good for something.

Where can I find out more about libraries in India and palm leaf reading?

Apart from the website www.palmovelisty.cz, also at the lectures of Ing. Pavel Krejčí. Palanisamy Chinnappa, the palm leaf reader himself, comes to Europe from time to time. You can find the latest information on the Facebook page „Palm Leaves“.

How old must I be to ask for my interpretation and how many incarnations do I have?

Palm leaf reading can be requested after the age of 16. There are seven incarnations described in the palm leaves libraries, i.e. the human ones. The other incarnations, when we were a river or a mountain, a plant or an elephant, are not found in the palm leaves. Our human incarnation may be followed by a life as a sacred tree, etc.

Is it possible to have a video conference via Skype from the comfort of my home without having to visit the centre in Prague?

Yes, it is possible. You may choose this option when ordering a reading.

How much time should I reserve for the palm leaf reading itself?

On the day the leaf is to be opened, allow yourself a whole „Indian“ day just for the palm leaf reading and arrive in Prague with a calm mind (!) earlier rather than later. As a rule, we start in the same way as in India with a common morning ritual. If you are late, please do not knock, wait 5-15 minutes for the ritual to finish. It is difficult to estimate the length of the reading because until the leaf is opened, there is no telling how long the reading will take. If everything on the Indian side is going normally (no power outages, for example) and the time for one reading does not exceed 2 hours on average, you can roughly count on finishing your „Indian“ day between 6 and 7 pm.

How can I influence a better course of the disease?

If your leaf is found, the following question can also be asked. For example, you can find out what is causing your illness and how to work to improve your health.

Can I go to India with you without the trip being recommended for karma cleansing?

Yes, you can. In addition to experiencing the beauty of the ancient sacred cities of South India, you will de facto create a kind of spiritual credit that you can draw on if needed.

Do I even have the right to want to know the fate of my children and influence their path? Isn't that against the universe?

In principle, we can ask whatever we want, but since everything in the libraries is in accordance with the universe, we will be told everything that needs to be told at any given moment. People often ask about their children and want to know, for example, in what field they can create conditions for the child, what sports the child will be suited to, etc. I once visited the healer Paseka with my then three-year-old daughter Aneta and I also asked him about 100 things and told him how worried I was about her... Mr. Paseka looked me straight in the eye and told me, „Pavel, you are already hurting your daughter with your excessive care.“ So I learnt my lesson and tried to create conditions for my daughter rather than influencing her anymore.

Is it possible that strange things happen as my reading date approaches?

Yes, as the time of the reading approaches and the energies start to get into motion, individually strange things can happen, dreams, headaches, etc. One really gets in touch with one's source and especially with one's karmic debt.

Since the reading, I have been trying to eat vegetarian, as I was advised, and would like to know if there is by any chance an exception for fish.

No meat at all, limited, or do I still eat it? It's always a matter of the person involved. It's not a bargain with anyone other than one's own agreement with oneself. Everything in reading the palm leaf is a recommendation for good things to occur and bad things to be suppressed. My opinion? If you can't make it without fish and you would suffer some psychological damage, then have it occasionally.

Today I received a letter from India informing me of the performance of the ceremony I ordered. What should I do with the coloured pills in the letter?

It is the blessed „powder“ from your ceremony. The grey symbolizes the Hindu god Shiva and the red symbolizes his wife Parvati. You can put them with the above picture, and if you have a major day or life event, dip your finger a little, make a red and grey dot on your forehead, and then perform the daily mantra.

After the ritual, I received an orange lanyard. What's the significance?

The lanyard is both protection and a connection to the energies of the ritual. The colour orange is Shivaistic and signifies the colour of the supreme Hindu god Shiva.

I read in an article on the internet that you have been to several libraries for interpretation, each one had your sheet and the interpretation was more or less the same, albeit in different words. How is that possible?

I don't speak Old Tamil, so I can't comment on the physical sheet. One time my leaf is read to me in the south of India, one time in the north... I can speak with certainty about the interpretation, and it is identical in its main features, but always in addition, „At any given moment one learns all that one is supposed to learn“. And I have always learnt what I think I needed for that particular stage of my life.

Of course, I understand that not everyone has their own palm leaf written down, but if they do, I wonder if it is in just one place, or just one library, or in all the palm leaves libraries.

I can't answer any more than the last question. If once your leaf is found, the palm leaf reader will procure a leaf for your particular reading from which you will be read, whether you are at the Naadi Astrological Centre in New Delhi, Chennai or Mayiladuthurai...

Are palm leaf things bound to happen or can I influence them?

The seven sages have written for us outside of time and space, but we are all in these incarnations for the time being in a dual world. Time passes, our life passes, we pass through minor milestones of life or complex crossroads. For example, if my daughter is not supposed to go to the seaside at 48 (or when she celebrates her 47th birthday, she is already in her 48th year ...), it is up to her to decide in a few years. That's why I say that reading a palm leaf is not a PREDICTION. Behind the word prediction we expect the event to happen. If a daughter has her palm leaf read at age 30, it probably won't „spell out“ exactly what will happen at age 48 and beyond, because no one knows how the daughter will relate to previous milestones. In fact, our whole life at this birth has been conditioned by many milestones to watch out for this or that, whether it is the sea, transport or the danger of visiting a place of increased risk of a terrorist act. We are simply not to tempt fate. If we do tempt it, we are the authors of our own (mis)fortune, and we may not even live to see the date of our death, which is mentioned in the palm leaf (unless we have asked the reader not to ask questions about death at the beginning of the reading).

How many people have you met so far whose palm leaf has not been found, and how many are there in proportion to those whose leaf has been found?

I already avoid this topic in my lectures because it generates more and more questions. One has to remember that the Septha Rishies were writing outside of time and space (there was no duality). In 2009, I made it a point to present these terms in sequence, taking care not to devalue the palm leaf mystery. There are other more complex things in there that I am struggling to understand properly myself. Just once a year I can consult with two palm leaf experts in India. Moreover, if this question on numbers comes up, everyone suddenly jumps on the numbers and forgets about the leaves themselves. There are many theories in general, and I like the one that people who have gone into high vibrations in past lives just have a record in the palm leaves library... Plus the Czech Republic, Slovakia and Japan have a large proportion of people who have their own leaf. Which in turn generates questions like

„So we are something more, why are we better off than people from the USA, etc.“ Listeners are suddenly more interested in theories about statistics with a vague basis than in working with themselves... The mystery simply cannot be expressed in numbers.

Is it possible to escape karma?

„Every soul comes into the world strengthened by the victories it has achieved in past lives in this world and weakened by the defeats it has suffered in the course of them.“ *Daniel Dennett*

Fortune tellers do not expect any material gain, nor do they curse anyone for not following their advice. If any of us visit a fortune telling center to learn our future, we will witness a unique event. We are capable of gratitude and reverence for the service that the „Septha Rishies“ provided all of us many thousands of years ago. Let us try to capture as much as our ability can hold. Let's enjoy the forecast and turn it into a lifetime of happiness. It is up to us whether we allow ourselves to take responsibility for our life and to realize our happy life plan. Just imagine standing on a bridge to enjoy the thrilling experience of a swollen river in the monsoon season. Just like that, on a whim, you take a match out of its box and throw it into the raging current. You pull out another and throw it into the water as well. The matches soon disappear in the direction of the flow. Now you begin to think. „Will these two matches ever be able to meet again in the future?“ The general answer is „Never“. Mathematicians, however, can come up with complex calculations and state, „Yes, it would be very rare, but not impossible.“ Think further, „Could these matches, for some unknown reason, after a very long time, make it back into the box you took them out of?“ Now everyone, including mathematicians, will hesitate to answer, „Absolutely impossible.“ Why? There are many reasons. Circumstances may change, there may be no water in the river, you may not be available, maybe the matches will break, etc. If someone said: „It's possible“, everyone will think he's crazy. People who think logically would not accept such a notion. Even intellectuals would find it utterly ridiculous. And why should it be impossible? Suppose a swollen river means nothing but an enormous flow of events over time. The great hopeful Maharishis wrote palm leaves for the people, sitting in hermitages somewhere and sometime, constructing in them a journey similar to the pilgrimage of that match in the river. Time has moved on to an unknown period. In another time, a person is born in an unknown place, like when you took the second match out of the box and dropped it in the river in the above example. One day that person will long to have an experience with the hope of palm leaves. For so long the palm leaf has waited patiently in the bundles of thousands of other leaves, picking up dust and dirt, as if it were well informed that somewhere, at some time, someone will come to pick it up to receive the message that is there ready for it. Although such a person may not know the language, may not even be eager to learn the contents of the letter, he is pre-determined to get it „by accident“. It may be that his mind may not be able to trust that someone has ever in the past produced this text about him.

The Maharishis must have assumed that the person who comes to get his prediction should be read and interpreted by a learned expert, a reader of nadis, precisely in order that he may learn correctly what the sages intended to be necessary for him. And also how he should bridge the difficult situations in life by performing the Shanti-Deksha rituals. The time difference, in the first case between throwing two matches from a bridge into a raging river, was only a few seconds, while centuries separated the time of writing the nadi leaves and the birth of a person. What do you think? Is it possible for those two matches to meet?

The author of this e-book - Pavel Krejci - draws all the information from his own experience, the experience of other translators, the information available from palm leaf readers in South India, and especially the Indian writer and palm leaves library expert Shashikant Oak.

10| List of chapters read in detail

... „When faith is extinguished, God has died and everything is useless.“ Jindřich Paseka

In this section, we take a theoretical look into the „kitchen“ of palm leaf readers, and again, let us emphasize that one learns everything one needs to know at any given moment.

In purely European and theoretical terms, the content of our reading can be all the chapters, or only those that are „important“ to us, and the others are „unimportant“, or their content is to be revealed to us at another time, for example, in another reading. Any of our rational European theorizing fails when it comes into contact with the mystery of the palm fronds created outside of time and space!

List of Reading Chapters - Nadi Shastra (kandams)

The Palm Leaves are a collection of highly organized, handwritten scriptures divided into sixteen chapters or kandams. The kandams form a series of different aspects of a person's materialistic and spiritual life, such as family, marriage, profession, wealth, happiness, relationship with brothers and sisters, etc. Some of the chapters mention details of a past life, problems and sins incurred, and suggest solutions for Atri Maharishi, identified in separate kandams.

Chapter 1 - Main message

This section contains the name of the applicant, his/her life span, how he/she will fare in this life, name of spouse/partner, names of parents, details of present profession, details of siblings and children. The chapter summarizes the prediction for the future from all 12 major chapters of the applicant's horoscope based on the position of the planets at the time of birth, exactly as told in the palm leaf.

Chapter 2 - Education and Wealth

Discusses family, education and wealth. This chapter describes what we have aptitudes for and how we can realize ourselves in life, where we can acquire knowledge and skills, understand or memorize things, etc. What our interest in education will be, how the course of study will develop and whether it will be successfully completed. Information about the possibility of studying abroad can be obtained. We will also learn about whether we will get ownership of movable or immovable property and, if applicable, when is the best time to buy an apartment, house or car. There may be our lucky number, colour, condition, cardinal point, architecture (Vastu, feng shui...), information about the state of the property, e.g. whether to sell the house left by our parents and divide the money between siblings, or to renovate it, live in it or rent it out. One can also learn when is the best time to change residence, whether it is a city or a state.

Chapter 3 - Brothers and Sisters

Contains the names of all siblings and information about their relationship to us, and discusses the positive and negative aspects of our relationship with our siblings.

Chapter 4 - Mother, Fortune and Destiny

A report on our mother, her role in our lives, and life's benefits and problems. Property matters, any general material benefits and achievements are also mentioned. We can find out whether there are times in life when we can get 'big' money (lottery, stock market, profitable investment) or when we need to 'watch' our money because we may lose it. Information can be obtained about unexpected expenses, about fraudulent actions of third parties. The way of earning money, whether it is „better“ to be employed or to run a business, or to do both, and what areas and fields of work are appropriate to pursue are also interesting information.

Chapter 5 - Children, offspring, pregnancy

It can be said whether we will have children or not. If we are going to have them, there may be information about gender, studies, talents and generally what kind of life the children will have. We are always talking about children of our own, adopted or long-distance adoption. For example, if a 53-year-old woman is going to have a child, the last two examples mentioned will be true. We learn in which period of life we can have child(ren) and of what gender. We can learn what we can (should) do to conceive a child or adopt one without problems. If, for example, a potential risk-free parent asks about her future child, good physical, mental and karmic condition is always assumed. For newborn children, one may ask about their future, health, suitable schools and talents for sports or the arts.

Chapter 6 - Sickness, Debts and Disputes

It tells of diseases and their causes in our lives, of enemies, damages, debts and their possible causes. Also suggested in the palm leaf is the appropriate treatment to avoid these negative situations and give full space to the positive aspects of life. The chapter covers our physical condition, possible illnesses and what to look out for in particular when, whether it be a road accident, a possible accident in the countryside or when there is a threat of harm in the vicinity of an act of terrorism or war. It is also possible to learn whether or not we will be in good mental and physical condition in old age until death, or whether we will be dependent on someone else's help. For good fitness in old age, it is usually advisable to do a strenuous ritual in India (Longevity pooja) after the age of 60.

Chapter 7 - Marriage

Information may be provided about the suitability and detailed compatibility of the partners as well as the date, time and possibly place of marriage and future together. We will learn whether we are a good match for each other and whether we have the parameters for a long-term partnership. Very important is the optimal date and place of the wedding. If we start the next stage with a compatible partner at the right time in the right place, we will avoid many complications that may arise. We can also learn what is advisable to do if we have already chosen a very inappropriate wedding date, and thus eliminate the effects of a wrong move.

Chapter 8 - Life expectancy

Here let us pause for a moment to comment on this chapter in a little more detail. We live our entire life until death conditionally. This means that at certain periods we have to be careful of certain influences, whether it is health, an accident on the road, an accident in the countryside, contact with a terrorist or war conflict. If we are careful, we can, with the help of the rituals included in the palm leaf and recommended by the reader, influence these negative periods of life in some way so that their impact on us is not significant. If we are not careful, we are tempting fate and these periods can have fatal consequences. If we are interested, we will also learn the length of our life and what we can do for our longevity. As a rule, Europeans do not require this information and are content to ask whether they will live to, say, 80.

Chapter 9 - Family property, spiritual possibilities

In addition to information about family possessions, it discusses places of worship and our spiritual options, if any. The chapter reveals whether it is most convenient to live in the country where we were born or abroad, and which cardinal direction from our place of birth is most appropriate. We learn the opportune time for making important foreign journeys which may be of some vital importance to us, or our descendants and grandchildren, etc. Perhaps the palm leaf will also contain information about period(s) that are totally inappropriate for making foreign trips (contact with terrorism or war).

Chapter 10 - Business

A report on our entrepreneurial ambitions, the type of business that is suitable for us, or the type of business that will make us profits or losses, etc.

Chapter 11 - Transportation, second wedding

Gives information regarding any profits or benefits derived from transportation (cars, motorbikes, etc.) and information about a possible second wedding.

Chapter 12 - Expenses, foreign relations, another birth

Information about our expenses and how we spend our money. Moksha or heavenly state is also explained, as well as any monetary benefits or gains, higher positions resulting from foreign travel and making foreign connections. We learn information about our next possible birth, whether we will be male or female, what profession we will have and what that life will be like in general.

Chapter 13 - Previous births and treatments

An essential chapter offering information about the past life that most influences the present life, what significant things happened in that life and how they karmically affect the present life.

Chapter 14 - Upadesha Mantra

The chapter talks about the purification that should be done for a happy and harmonious life. It discusses the holy mantras and the places to visit and perform purification rituals.

Chapter 15 - Spiritual Life

Discusses spiritual evolution. One can learn about our guru from whom we get spiritual wisdom, if any, etc.

Chapter 16 - Public life (politics)

Social issues, matters of public life and political ambitions.

A very important note on all the chapters - as has been said several times, the seeker always learns the information he is supposed to know at the time of his reading!

Chapters 2 to 12 give information from the moment of reading to the end of the applicant's life.

11 | Some reactions of people after reading the palm leaf

... *Each human universe has its own karma to fulfil.*

I heard about the existence of the palm leaves library several times in the past and each time I was irresistibly tempted to investigate its regularity. Indian culture with all its manifestations has always been very appealing to me. I consider it one of the essential parts of the foundation of all human knowledge. After a year since the palm-leaf reading to my person by Hope Shiva and Hope Palani, I confirm the correspondence both in the data of the past and the immediate one-year present. Pavel Krejci is my witness.

Václav Postránecký – actor and director

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I don't know if curiosity and inquisitiveness are good qualities... But they constantly drove me forward! I've long known about the existence of palm leaves and libraries from books and have always been fascinated by their knowledge and vision. Simply unimaginable to us mortals. And this is where my curiosity won out again. I wanted to see if my destiny was also written down, whether in my past, present or future life. And with the help of today's computer technology, the worlds of India and Europe are as close as Hinduism and Christianity can be in our minds. All we have to do is open ourselves up to it and have faith. After reading my palm leaf, I found that I was amazingly calm and composed. It is not a how-to guide, but to recognize the major milestones in life and the hand of destiny that guides you unflinchingly not only towards the end of life, but on all your other pilgrimages in this world.

Dagmar Pecková – opera singer

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After opening and reading my palm leaf, I am now quite certain that we are being challenged to play the roles in life that best fit us. As a clinical psychologist (psychosomatic), I became convinced after opening the palm leaf that we will become seriously ill or die prematurely if we do not listen to these urges in time.

Petr Novotný – psychologist, writer, owner of the publishing house Dialog Liberec

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Last summer I visited the palm leaves library through Mr. Pavel Krejčí. My interest in it has endured for twenty-five years. Back then I had an author reading in Zlín and stayed overnight with the great Miroslav Zikmund. His house was full of interesting items. Among them was a long brown leaf. Mirek told me that once, perhaps in the fifties, he had visited India with Jiří Hanzelka and had his leaf looked up there. At that time Europe knew little, or rather nothing, about palm libraries. Mirek said that everything came true for him. Among other things, the letter predicted his considerable longevity, which no one could really have known at the time, and with his very risky life, was not very likely. Today he is over ninety-six (in 2015, note by the author) and thankfully still alive. I have always been fascinated by the subject of memory. I like the idea of palm libraries as a huge memory looking both ways, into the past and into the future. So when the opportunity came to look into it, I jumped at it. It was a very interesting experience. But I will keep the content of the message to myself and divulge only a few details. In the initial stage, when the addressee's letter was still being sought, the hopeful asked me if my husband's name was Inrich. I don't think the name Henry can be pronounced more accurately. I will add two details, one verifiable and one unverifiable. According to the oracle, I am to die on the December full moon. Nadi also told me the exact year, but I will not say that here. Since I hope that most of you reading this are younger than I am and will outlive me, you can use this very clear test of truth someday. And the second figure, unverifiable but, from my point of view, amusing and a little ridiculous: in my next life I am said to be a man, Japanese, and a writer again. As you can see, gender and nationality are minor considerations, but the profession just won't let me go. So if I meet any of you next time in Japan, we can continue the conversation. In the meantime, let's have the best of time, space and life.

Daniela Fischerová – writer

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The ego won out and continually fostered the desire to know more than is healthy for earthly life. I wanted to make sure that there was „Something“ between heaven and earth that was affecting my life. I needed tangible proof. I was an unbelieving Thomas. The meeting with Paul came at the right time. I'm glad I went through this experience - it opened my eyes a little more to see the world. I now know with certainty that it is very painful to fight against one's destiny. It is much more satisfying to fulfil my destiny. Whatever has happened to me on this journey has had and still has a deep meaning, whether the ego likes it or not. Acceptance, love, humility... I have to admit that even reading the palm leaf has changed my life fundamentally. Thank you! Have a divine day.

Mario Kubec – actor

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Two months before the reading, my husband had a dream. It revealed to him our shared Indian past, which showed us why we became husband and wife and why I was given the opportunity to create the Healing Theatre to build on my artistic and spiritual past. And then there was a reading by Hope Palani, which began with „This reading is based on your Indian past, when you were an actress and dancer, a favourite of the king...“ I won't divulge more, except that all that was shown to the man in the dream was indeed a palm leaf reading by the Nadi... Life is beautiful and meeting Palani and Pavel Krejci made me put on a sari, paint a bindi and go back in time to the Vedic past.

Gabriela Filippi – actress, presenter and creator of the Healing Theatre

...



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